

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office... AUG 29 1989
Returned to applicant for correction... OCT 5 1989
Corrected application filed... OCT 6 1989 Map filed NOV 29 1989

The applicant... CARSON CITY
2621 Northgate Lane, #59 of Carson City
Nevada 89706 hereby make application for permission to change the Point of Diversion
of water heretofore appropriated under 36693

- 1. The source of water is Carson River
2. The amount of water to be changed 331.0 Ac.Ft.
3. The water to be used for Municipal
4. The water heretofore permitted for Municipal
5. The water is to be diverted at the following point NE 1/4 SW 1/4 of Sec. 14, T.15N., R.20E., M.D.B. & M., or point from which the SE corner of said Sec. 14 bears S84°33'16"W 2108 Ft. known as Carson City Municipal Well #41
6. The existing permitted point of diversion is located within NE 1/4, SW 1/4, Sec. 14, T.15N., R.20 E., M.D.B.&M., or a point from which the SW corner of said Sec. 14 bears S46°20'W 3240 Ft.
7. Proposed place of use same as existing

8. Existing place of use See Attachment A

9. Use will be from Irrigation Season April 15 to October 15 of each year.
10. Use was permitted from April 15 to October 15 of each year.

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) The pump is a 10" Ingersoll Rand with 200 hp electric motor. This unit is equipped with a water specialties flow meter

12. Estimated cost of works N/A
13. Estimated time required to construct works N/A

14. Estimated time required to complete the application of water to beneficial use... has been filled

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

331.0 Ac.Ft. Reference Map filed under Permit # 36693

Deeded to Carson City from Newman Construction, LTD., on the 17th
day of April, 1989 and recorded in Book 589, Page 477 in Douglas
County

By s/Charles Welch agent
3300 Butti Way
Carson City NV 89701

Compared cc/se

Protested _____

OF STATE ENGINEER

This is to certify I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second _____

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. 350 4 1989 issued _____

IN TESTIMONY WHEREOF, I _____,
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this _____ day of _____,
A.D. 19 _____

State Engineer

WITHDRAWN BY APPLICANT

cmc
STATE ENGINEER

ATTACHMENT "A"

ITEMS #7 and #8 - EXISTING AND PROPOSED PLACE OF USE

All of T.15N., R.20E., M.D.B.&M., E 1/2 of T.15N., R.19E., M.D.B.&M., Sections 2, 3, 4, E 1/2 5, and that portion of the N 1/2 of the NE 1/4 of Section 6 which lies within Carson City limits, T.14N., R.20E., M.D.B.&M., Section 31, 32, 33, 34, 35, W 1/2 36 and those portions of the E 1/2 of Section 36 which lie within Carson City limits T.16N., R.20E., M.D.B.&M., the S 1/2 of Section 34, 35, and 36, NE 1/4 36, and those portions of the SW 1/4~~x~~ NW 1/4 36 and the S 1/2 NE 1/4 35 which lie within the Carson City limits T.16N., R.19E., M.D.B.&M.